

ADMINISTRATIVE COMMITTEE MEETING MOULTON NIGUEL WATER DISTRICT BOARD OF DIRECTORS

> 27500 La Paz Road, Laguna Niguel September 4, 2019 10:00 AM

**Approximate Meeting Time: 1 Hour** 

- 1. CALL MEETING TO ORDER
- 2. APPROVE THE MINUTES OF THE AUGUST 7, 2019 ADMINISTRATIVE COMMITTEE MEETING
- 3. PUBLIC COMMENTS

Persons wishing to address the Board of Directors on matters <u>not listed</u> on the Agenda may do so at this time. "Request To Be Heard" forms are available at the entrance to the Board Room. Comments are limited to five minutes unless further time is granted by the Presiding Officer. Submit form to the Recording Secretary prior to the beginning of the meeting.

Those wishing to address the Board of Directors on any item <u>listed</u> on the Agenda should submit a "Request To Be Heard" form to the Recording Secretary before the Presiding Officer announces that agenda item. Your name will be called to speak at that time.

# **DISCUSSION ITEMS**

- 4. Reduction of Long-Term Liabilities
- 5. Metropolitan Future Supply Actions Program Interagency Agreements

#### **ADJOURNMENT**

The Board of Directors' Meeting Room is wheelchair accessible. If you require any special disability related accommodations (i.e., access to an amplified sound system, etc.), please contact the Moulton Niguel Water District Secretary's office at (949) 831-2500 at least forty-eight (48) hours prior to the scheduled meeting. This agenda can be obtained in alternate format upon written request to the Moulton Niguel Water District Secretary at least forty-eight (48) hours prior to the scheduled meeting.

Agenda exhibits and other writings that are disclosable public records distributed to all, or a majority of, the members of the Moulton Niguel Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection at the District Office, 27500 La Paz Road, Laguna Niguel, CA ("District Office"). If

such writings are distributed to members of the Board less than seventy-two (72) hours prior to the meeting, they will be available in the reception area of the District Office at the same time as they are distributed except that, if such writings are distributed immediately prior to, or during the meeting, they will be available in the Board meeting room and on the District website at <a href="https://www.mnwd.com">www.mnwd.com</a>.



# DRAFT MINUTES OF THE ADMINISTRATIVE COMMITTEE MEETING MOULTON NIGUEL WATER DISTRICT BOARD OF DIRECTORS

### August 7, 2019

A Regular Meeting of the Administrative Committee of the Moulton Niguel Water District was held at the District offices, 27500 La Paz Road, Laguna Niguel, California, at 10:00 AM on August 7, 2019. There were present and participating:

# **DIRECTORS**

Richard Fiore Director/Chair

Kelly Jennings Director

Gary Kurtz Director (via teleconference)

Also present and participating were:

# STAFF MEMBERS, LEGAL COUNSEL, AND MEMBERS OF THE PUBLIC

Joone Lopez General Manager

Matt Collings Assistant General Manager Todd Novacek Director of Operations

Jake Vollebregt Director of Regional & Legal Affairs

Jose Solorio Government Affairs Officer

Ruben Duran Best, Best, & Krieger (General Counsel)

Paige Gulck Board Secretary
Tim Bonita Recording Secretary

Trevor Agrelius MNWD
Johnathan Cruz MNWD
Medha Patel MNWD
Lindsey Stuvick MNWD

Sherry Wanninger CAC Member

#### 1. CALL MEETING TO ORDER

The meeting was called to order by Richard Fiore at 10:09 a.m.

2. APPROVE THE MINUTES OF THE JUNE 5, 2019 ADMINISTRATIVE COMMITTEE MEETING

MOTION DULY MADE BY KELLY JENNINGS AND SECONDED BY GARY KURTZ, MINUTES OF THE JUNE5, 2019 ADMINISTRATIVE COMMITTEE MEETING WERE APPROVED AS PRESENTED. A ROLL CALL VOTE WAS TAKEN AND THE VOTE WAS UNANIMOUS WITH DIRECTORS RICHARD FIORE, KELLY JENNINGS, AND GARY KURTZ ALL VOTING 'AYE'.

#### **3.** PUBLIC COMMENTS

None.

# **DISCUSSION ITEMS**

**4.** Amendment No. 8 to the Santiago Aqueduct Commission Joint Powers Agreement

Matt Collings provided information on the item. Discussion ensued regarding the amendment. The committee recommended sending this item to the Board for approval.

**5.** Orange County Watershed Education Program

Lindsey Stuvick provided details on the item. Discussion ensued regarding the program. The committee recommended sending this item to the Board for approval.

**6.** Printer and Copier Leasing and Printing Services

Matt Brown provided information on the item. Discussion ensued regarding the lease and services. The committee recommended sending this item to the Board for approval.

7. Professional Services Agreement for Strategic Communications Services

Jose Solorio provided details on the item. Discussion ensued regarding the agreement and scope of work. The committee recommended sending this item to the Board for approval.

# **INFORMATION ITEMS**

**8.** Quarterly Water Use and Efficiency Report

Lindsey Stuvick provided the quarterly water use and efficiency report.

**9.** Outreach Report

*Medha Patel provided the outreach report.* 

# **ADJOURNMENT**

The meeting was adjourned at 11:14 a.m.

Respectfully submitted,

Tim Bonita
Recording Secretary